

ELLABELL CHURCH OF CHRIST

Opening Prayer
Song Leader
Communion
Assist
Assist
Dismiss Services

May 1, 2016
 Mike Reinitz
 Jeff Torney
 Jim Wadsworth
 Wade White
 Joe Burnsed
 Charles Hall

May 8, 2016
 Jim Wadsworth
 Wade White
 Joe Burnsed
 Kenneth Jenks
 Charles Hall
 Evan Hall



Prayer List

Bob Emsweller – at home recovering; broken hip
Jerry Emsweller-at home
Darlene Monreal – Mike Powell's daughter. health problems
Gregory Dozier – family problems
Sandy Parker – at home with her parents.
Jay Williams – Health problems

Mark & Teresa Callaway – health problems
Edith Cox – at home – former member of Ellabell
Elma Jean Roberson – at home recuperating
Scott Reinitz – Mike's brother - Health problems
Donna Holloway- in need of prayers.
Scott Dyer – in need of prayer
Dorothy B Smith
Nick & Lisa Barratta – ongoing health problems
Amanda –Clarisse Wadsworth's granddaughter – Cancer Patient
LeeAnne – health problems
Juanita Fortner – Cardiac Problems, Donna's aunt
Ally Monroid – almost 3 months old – health problems
Mike Powell-back trouble
Shirley Avant – Kim Burnsed's Mother. In St Joseph's-possible seizure
Mickey Barratta
Lauren Carter
Joe Holloway Sr. – at home
Lisa Barratta
Mike Pranschke-husband of PaulaReinitz's coworker- possible kidney transplant
Kim Burnsed's Father
Sara Carter-friend of the Holloways. **Cancer patient**
Jonathon Jones-Donna Holloway's cousin; car accident-critical at Memorial
Heather Wooten – Mike & Paula Reinitz's daughter – possible cervical cancer
Braydon – Mike & paula Reinitz's grandson – lung disease and possible deaf in one ear
Tabitha Niedlinger
Kelly Kuntz
Sue Holloway – home after surgery

Announcements

Calendar for March and April 2016

SOCIAL – not this Wednesday but the following Wednesday, the 13th

Save –Labels, Food Pantry Items, Change Jar, Cans, Medicine Bottles, & OTC Medicines, peanut butter, & Stamps
Bookmark our Facebook page. And add EllabellChurchofChrist@hotmail.com to your contact list. Brother Paul asks that you simply email him anything you want to appear on the Facebook page; pictures, announcements, etc.

Call List –There are forms on the back pew if you want to be added to our call list. If you want a call made, call me or text me and I will make the call and schedule it. 912-667-0519

Prayer List –There is a form on the back pew to add names to the prayer list.

Worship Services Online – Go to our website and there is a link at the bottom. Join us from anywhere in the world online. <http://ellabellchurchhome.org/>

If you enjoyed reading our bulletin, please pass or forward it to others interested in the Cause of Christ

Service Times:

Sunday
 Bible Study 10:00 am
 Worship 11:00 am

Wednesday
 Bible Study 7:00 pm

Philippians 4:13
 I can do all things
 through Him Who
 strengthens me

Speaking Where The Bible Speaks; Silent Where The Bible Is Silent

May 1, 2016

MARCH 2016 REPORT FROM CAMEROON BY ABASIAMA

Let God be praised that the gospel is gaining more and more attention in Cameroon. The month of March was certainly an eventful one as far as the work of our preaching is concerned. It is evident that God is answering our prayers for the salvation of our people. In Cameroon missions we are like an army facing a common enemy. We are united in proclaiming the gospel to our people. This effort has been vindicated not only because of the Lord's unrelenting addition of souls into His kingdom but also the fact that the congregations of the Churches of Christ in Cameroon have been greatly revived through this mission. It is true that we are faced with a society that does not see denominationalism as an impediment to the salvation of souls. In fact, that government even sponsors the spread of false doctrines in Cameroon. This state of religious affairs has generated a lot of challenges for the gospel preachers of the Church of Christ. The authorities in Cameroon sympathize with the religion of the Vatican, and two others, namely Presbyterian and Baptist denominations. Any other church except Catholic, Presbyterian, and Baptist is considered a Pentecostal Church. And as a "Pentecostal Church", you have to be tactically persecuted because you are considered a threat to Catholicism and other major denominations that enjoy the goodwill of the powers that be. However, this favoritism has not even

stemmed the tide of denominational proliferation in Limbe and in the entire country of Cameroon.

To further worsen the already religiously miserable condition of Cameroon, the Muslims are increasingly gaining grounds. The horrifying shout of “Allahu ak Ubaru” was formerly unheard of in Limbe. That is now history. They are free to mount their public address equipment and shout the “Allah is Great” call to prayer even in the southwestern city of Limbe. This is a religious calamity encroaching on the south. It is against this backdrop of religious pluralism that the Church of Christ is struggling to stand and give the gospel to a lost humanity in a hopeless Cameroon.

In our unstoppable campaign for Christ in Cameroon, and especially in Limbe, we have lovingly but forcefully proclaimed the truth of God’s message without wavering. We have made it abundantly clear to everyone within our catchment area of ministry that the Bible is God’s Word and that Jesus Christ is the Son of God. We have firmly declared the way to be saved to our people. The denominations are fighting back. Some religious programs of preaching on radio and some television presented by denominational religious leaders are now concentrating their efforts in trying to refute what the Church of Christ has been preaching in the media. This has brought the Church into the path of publicity inadvertently. The corrupt gospel that is being marketed in Limbe has been very enticing to the ignorant public who see these self-appointed prophets as a way out of their woes. The Church of Christ is not relenting in our effort to “to turn the city upside down” as the Ephesians accused Paul of. In the midst of all these confrontations and impediments, the Church is marching on and the gates of hell have not been able to prevail against our soul winning efforts. Our preaching in the month of March 2016 gave rise to the addition of a soul to the kingdom. We celebrate the salvation of every soul because we have an idea of the value of a soul. Brother James Luvaga is an encouragement to us that we should not give up our preaching practice. The church at Washing Point is frequently delighted to welcome strangers in their fellowship meetings. More than that, we thrilled when that “stranger” begins to introduce themselves as indicating that they had been listening to LET TE BIBLE SPEAK, and that they have come to find the church and the preacher. That was how Pa James Luvaga pleasantly surprised us in Church by his visit for the first time and made up his mind after service to be baptized. Through our radio preaching, the Lord has blessed the congregation with so many Timothys like brother Ferdinand in Bakoko, Cedrick in Animals Farm, Bertrand in Motowoh, and Edmond the former Jehovah’s Witness just to name a few.

The preaching ministry in Limbe is a serious matter and we are not yet accomplished. We are still a long way to go. We have 22 million souls in Cameroon who are just like the people of Neniveh described by God as people without the ability to distinguish their left from their right. The denominations have wreaked a charismatic Pentecostal havoc on our people. The Catholics enjoys an immense presence in Cameroon with school, hospitals and orphanages to serve as a platform to market their liturgical “Hail Mary full of Grace...” and other ridiculous doctrines to the people. We must preach like apostle Paul with the hope that the Church of Christ will win in the war of soul –winning.

With this goal in mind always, I want to once again recognize the effort of those who partner with us to save Cameroon. We appreciate your love for the ministry in Cameroon. We thank you for supporting God’s work down here all the way from there. Thank you for not being ashamed of the gospel. Thank you for understanding that we need some help to accomplish our mission within the very short time we have on earth. As always, it is on behalf of the entire congregation at Washing Point as well as my family and the orphans that I write express our gratitude and to wish you all more fruitful years in the vineyard of the Lord.

Abasiamia John Archibong

