

# Those Who Serve

**Opening Prayer**  
**Song Leader**  
**Communion**  
**Assist**  
**Assist**  
**Dismiss Services**

**September 7, 2014**

Joe Holloway  
 Evan Hall  
 Charles Hall  
 Mike Reinitz  
 Wade White  
 Jim Wadsworth

**September 14, 2014**

John Story  
 Jeff Torney  
 Evan Hall  
 John Story  
 Joe Burnsed  
 Olan Bacon



**Prayer List**

**Bob Emsweller** – at home recuperating. Has asked for our prayers.  
**Darlene Monreal** – Mike Powell's daughter. health problems  
**Gregory Dozier** – family problems  
**Lorianne Broussard** – Sister in law of Nick & Lisa Barratta; son Jacob Olivier has been missing for several months.  
**Sandy Parker** – at home with her parents. Mom currently in St. Joseph's

**Wanda Pledge** – recovering from a stroke at home.

**Jay Williams** – Health problems

**Mark & Teresa Callaway** – health problems

**Charles Stevens** – recuperating at home in AR

**Edith Cox** – at home – former member of Ellabell

**Elma Jean Roberson** – at home recuperating

**Scott Reinitz** – Mike's brother – Health problems

**John** – suffering from cancer and had been declared terminal

**Bradford Stewart** – In Candler in serious condition

**Kevin Stanley** – in Afghanistan

**Nancy Nubren** – Cancer patient

**Linda Wilson** – Cancer patient.

**Jeremy Cotham** – cancer patient and double amputee submitted by Sister Edith Cox

**Donna Holloway** – upcoming surgery or not according to her treatments .

**Scott Dyer** – in need of prayer

**Stella Nelson** – between home and Memorial Hospital

**Sandra McNew** – Bryant, AR – Back Surgery

**Ruby Carter** – Stroke Patient

**Dorothy B Smith**

**Nick & Lisa Barratta** – ongoing health problems

**Jerry Emsweller** – cancer patient

**Amanda** –Clarisse wadsworth's granddaughter – Cancer Patient

**LeeAnne** – health problems

## Announcements

**Calendar for September** – on back table.

**Social** - this Wednesday, the 10<sup>th</sup>

**3<sup>rd</sup> Sunday @ 5** – in two weeks, the 21<sup>st</sup> BAKED!!!

**Save** –Labels, Food Pantry Items, Change Jar, Cans, Medicine Bottles, & OTC Medicines, peanut butter

**Bookmark our Facebook page.** And add [EllabellChurchofChrist@hotmail.com](mailto:EllabellChurchofChrist@hotmail.com) to your contact list.

Brother Paul asks that you simply email him anything you want to appear on the Facebook page; pictures, announcements, etc.

**Call List** –There are forms on the back pew if you want to be added to our call list. If you want a call made, call me or text me and I will make the call and schedule it. 912-667-0519

**Prayer List** –There is a form on the back pew to add names to the prayer list.

**Worship Services Online** – Go to our website and there is a link at the bottom. Join us from anywhere in the world online. <http://ellabellchurchhome.org/>

If you enjoyed reading our bulletin, please pass or forward it to others interested in the Cause of Christ

# Ellabell Church of Christ



Ellabell's two Preachers on one's 95<sup>th</sup> birthday; printed here on the other's 51<sup>st</sup> birthday

September 7, 2014

**Service Times:**

**Sunday**

**Bible Study**

10:00am

**Worship**

11:00am

6:30pm

**Wednesday**

7:00pm

**Philippians 4:13**

I can do all things  
 through Him who  
 strengthens me.

## Just Look Up



If you put a buzzard in a pen that is 6 feet by 8 feet and is entirely open at the top, the bird, in spite of its ability to fly, will be an absolute prisoner.

The reason is that a buzzard always begins a flight from the ground with a run of 10 to 12 feet. Without space to run, as is its habit, it will not even attempt to fly, but will remain a prisoner for life in a small jail with no top.



The ordinary bat that flies around at night, a remarkable nimble creature in the air, cannot take off from a level place.

If it is placed on the floor or flat ground, all it can do is shuffle about helplessly and, no doubt, painfully, until it reaches some slight elevation from which it can throw itself into the air.

Then, at once, it takes off like a flash.



A bumblebee, if dropped into an open tumbler, will be there until it dies, unless it is taken out. It never sees the means of escape at the top, but persists in trying to find some way out through the sides near the bottom. It will seek a way where none exists, until it completely destroys itself.



In many ways, we are like the buzzard, the bat, and the bumblebee. We struggle about with all our problems and frustrations, never realizing that all we have to do is look up! That's the answer, the escape route and the solution to any problem....

Just look up!



Sorrow looks back,  
Worry looks around,  
But faith looks up!  
Live simply,  
Love generously,  
Care deeply,  
Speak kindly, and  
Trust in our Creator,  
Who loves us.

-sent by **Brother Wilson Goddard of Raytown, MO**  
(everyone should be on his email list.)



## "A Sceptre Of Righteousness"

Mike Riley | May 28, 2005

Jesus rules His kingdom with "a sceptre of righteousness" (Hebrews 1:8; cf. Psalms 45:6). As "The Prince of

Peace" and upholding His kingdom "with justice and with righteousness" (Isaiah 9:6-7 – ESV), the only sceptre appropriate for this King is that of uprightness, equity and justness. His very nature

is expressed in loving righteousness, and hating iniquity (Hebrews 1:9).

First, His "sceptre of righteousness" suggests that His subjects are made righteous in the sight of law by being forgiven as they accept the rule of Jesus as King (Colossians 1:13-18; cf. Ephesians 1:7; Hebrews 9:12). As "The Prince of Peace", He brings peace between God and man (Ephesians 2:11-18). He is a gentle, kind King who does not rule by force or coercion (Matthew 11:28-30).

Secondly, His "sceptre of righteousness" suggests that He is absolutely fair and practices equity. Note, "...and he shall not judge after the sight of his eyes, neither decide after the hearing of ears; but with righteousness shall he judge the poor, and decide with equity for the meek of the earth .... and righteousness shall be the girdle of his waist, and faithfulness the girdle of his loins" (Isaiah 11:3-5). This reminds us that "God is no respecter of persons" (Acts 10:34-35). No longer does He make distinctions between Jew and Gentile and the Jew has no special privileges over any other people (cf. Romans 2:28-29; Ephesians 2:11-22). In the kingdom of Christ, all men are accepted, regardless of race, color, etc., because the King does not "judge after the sight of his eyes" (Isaiah 11:3).

Because God's knowledge is absolute (1 John 3:20), only He can judge each man correctly or "right" (2 Thessalonians 1:5). His decisions are fair and just (Acts 17:30-31; Romans 14:10-12; 2 Corinthians 5:10). That means that if we reject the peaceful rule of Jesus, God's justness will demand that we pay the penalty (Romans 11:22; 2 Thessalonians 1:7-10)



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